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EDITORIAL

The number 2 of 2017 introduces a new stage of the *Revista Sem Aspas*. The competent work of José Anderson Santos Cruz allowed the journal the inclusion of some indexers, databases, associations and national and international libraries, namely: 1) Google Scholar; 2) Portal of Newspapers CAPES/MEC; 3) FREE (Free Access Magazines); 4) DIADORIM; 5) JURN; 6) Sumários.org (Summaries of Brazilian Journals); 7) BASE (Bielefeld University Library); 8) LATINDEX (Regional Online Information System for Scientific Journals of Latin America, the Caribbean, Spain and Portugal); 9) REDIB (Ibero-American Network of Innovation and Scientific Knowledge); 10) MIAR (University of Barcelona); 11) DIALNET (University of La Rioja); 12) ESJI (Eurasian Scientific Journal Index); 13) ABEC (Brazilian Association of Scientific Editors); 14) ClustrMaps.com. The incipient *International Editorial and Scientific Council* was also included.

In order to internationalize the academic papers published in this journal, we present articles from the Faculty of Sciences and Letters (UNESP, Araraquara - São Paulo campus), Fluminense Federal University (UFF, Gragoatá - Niterói - Rio de Janeiro campus), Federal University (UFPA - Belém), State University of Maringá (UEM - Paraná), Federal University of Rio Grande do Sul (UFRGS, Vale - Porto Alegre campus), University of São Paulo School of Education (USP - São Paulo), Federal University of São Paulo (IFSP - Itapetininga campus), Federal University of São Carlos (UFSCAr - São Carlos - São Paulo) and State University of Santa Cruz (UESC - Bahia).

The article by João Pedro Maciel presents a burning issue that divides contemporary national public opinion: the author analyzes some theoretical elements in the concept of judicialization of politics when reflecting on democratic matters and the achievement of rights in modern society. In the following article, the researcher George Freitas Rosa de Araujo makes fruitful comparisons about the possibilities for institutional reforms contained in the political experimentalism of the Brazilian thinkers Oliveira Vianna, Mangabeira Unger and the Romanian economist and politician Mihail Manoilescu.

Renata Almeida Danin investigates aspects of the theory of the French sociologist Loic Wacquant about the characteristics of imprisonment in the "Criminal State" arising from

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the crisis of the "Welfare State". In the later article, Giovana Eloá Mantovani Mulza makes a comparative history study of the ideological differences between Lutheranism and Anglicanism in the sixteenth century.

Pedro Dionizio de Mello, in his article, returnes the discussion on the classic work *Protestant Ethics and the Capitalism Spirit* of the German thinker Max Weber, that is, which were the main sociological factors that transformed the protestant ethic into the cultural basis of modern capitalism. Subsequently, Sophia Calil Breymaier discusses the issues of the legitimacy of democracy, education, freedom and popular sovereignty in the works *The social contract* and *Emile* of the Swiss philosopher Jean-Jacques Rousseau.

Still reflecting on the educational matter, Ivan Fortunato and Carolina Rodrigues Cunha undertake analysis concerning the massification of school education according to the theoretical perspective of the American writer Paul Goodman. Then, Wendel Souza Santos investigates the contributions that the analytical perspectives of queer theory can bring to the debate in the educational area. Closing this number of *Revista Sem Aspas*, Caio Motta analyzes the recent Catalan referendum of 2017 by discussing the multicultural issues involved in that process.

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